



La Porte Park and Recreation Department  
250 Pine Lake Avenue, La Porte IN 46350  
219.326.9600  
www.laporteparkandrec.com

**2024 TEAM ENTRY INFORMATION SHEET**  
(PRINT & RETURN INFORMATION SHEET WITH ROSTER)

TEAM NAME: \_\_\_\_\_

MANAGER'S NAME: \_\_\_\_\_

MANAGER'S ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

HM PH: \_\_\_\_\_ WK PH: \_\_\_\_\_ CELL: \_\_\_\_\_

E-MAIL ADDRESS (**mandatory**) \_\_\_\_\_

LAST SEASON'S LEAGUE (night and division) \_\_\_\_\_

LAST SEASON'S TEAM NAME \_\_\_\_\_

# OF PLAYERS RETURNING FROM LAST YEARS TEAM \_\_\_\_\_

THIS SEASONS REQUEST (night and division)

1<sup>ST</sup> CHOICE \_\_\_\_\_

2<sup>ND</sup> CHOICE \_\_\_\_\_

3<sup>RD</sup> CHOICE \_\_\_\_\_

ALTERNATE CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

HM PH: \_\_\_\_\_ WK PH: \_\_\_\_\_ CELL: \_\_\_\_\_

E-MAIL ADDRESS (**mandatory**): \_\_\_\_\_

The La Porte Park and Recreation Department reserves the right to place teams in their appropriate divisions based on the prior seasons results, team structure, division structure and league availability.

**ROSTER WILL NOT BE CONSIDERED COMPLETE UNLESS THE INFORMATION SHEET IS COMPLETED AND SUBMITTED AT TIME OF ENTRY.**